

**SECTION J  
LIST OF ATTACHMENTS**

1. Past Performance Questionnaire
2. Compliance Summary Checklist
3. Wage Determination Nos.1994-2135 Revision No. 19, dated 05/28/2002, 10 pages  
1994-2479 Revision No. 20, dated 06/05/2002, 9 pages  
2002-0221 Revision no9. 2, dated 08/13/2002, 2 pages
4. General Decision No. GA020060, 4 pages  
SC020010, 3 pages
5. General Decision No. GA020002, 3 pages  
SC020001, 2 pages
6. Appendix (A) Facility Listing (2 Pages)
7. Appendix (B) Drawings (33 Pages)
8. Appendix (C) Typical Planting Plan (3 Pages)
9. Appendix (D) Concrete Construction Joints (1 Page)
10. Appendix (E) Bulk Head and Diversion Wall (2 Pages)
11. Appendix (F) Impact Site Construction (2 Pages)
12. Appendix (G) Pavement Repair (1 Page)
13. Appendix (H) Seed Application Records (2 Pages)
14. Appendix (I) Bulletin Boards (1 Page)
15. Appendix (J) Boundary line (2 Pages)
16. Appendix (K) Equipment List (1 Page)
17. Appendix (N) Maintenance Area (2 Pages)
18. Appendix (O) Work Breakdown Structure to Level 3 (Sample) (1 Page)
19. Appendix (P) Quality Standards (5 Pages)
20. Appendix (Q) Annual Pest Control Plan (1 Page)

**PAST PERFORMANCE QUESTIONNAIRE**

**SOURCE SELECTION INFORMATION – SEE FAR 3.104  
SOURCE SELECTION SENSITIVE – FOR OFFICIAL USE ONLY**

Contractor: Prime or Subcontractor:  
Contract Number: Contract Type:  
Description of Service  
Period of Performance:  
Contract Value at Award: Current Value:

**PLEASE FILL IN THE FOLLOWING RESPONDENT INFORMATION:**

Name of Evaluator:  
Office Symbol and Organization Phone:  
(Commercial & DSN):  
Fax Number & E-mail Address:  
Position Title and Grade:  
Dates of Involvement in Contract:  
Date Questionnaire Completed:

The following questions are of two types: YES/NO and RATING. The YES/NO questions should be supplemented with explanatory narrative if answered “YES”. When responding to the RATING-type questions, choose the corresponding letter that most accurately describes the contractor’s performance or situation. If the question is not applicable, circle the “N/A”. Responses to the RATING-type questions should be supplemented with explanatory narrative as well, if necessary.

**EXCEPTIONAL:** Indicates the company’s performance or situation within the area of evaluation clearly EXCEEDS ALL contractual requirements/expectations (as applicable).

**VERY GOOD:** Indicates the company’s performance or situation within the area of evaluation EXCEEDS SOME contractual requirements/expectations (as applicable) while MEETING ALL OTHER contractual requirements/expectations (as applicable).

**SATISFACTORY:** Indicates the company’s performance or situation within the area of evaluation MEETS ALL contractual requirements/expectations (as applicable).

**MARGINAL:** Indicates the company’s performance or situation within the area of evaluation MEETS ALL CRITICAL contractual requirements/expectations (as applicable) and DOES NOT MEET OTHER NON-CRITICAL contractual requirements/expectations (as applicable).

**UNSATISFACTORY:** Indicates the company’s performance or situation within the area of evaluation DOES NOT MEET ONE OR MORE CRITICAL contractual requirements/expectations (as applicable).

**N/A–NOT APPLICABLE  
S-SATISFACTORY**

**U–UNSATISFACTORY  
VG-VERY GOOD**

**M-MARGINAL  
E-EXCEPTIONAL**

**MANAGEMENT**

- |   |                |
|---|----------------|
| 1. Subcontract management   | N/A U M S VG E |
| 2. Overall Management performance   | N/A U M S VG E |
| 3. Effective communication  | N/A U M S VG E |
| 4. Government property control  | N/A U M S VG E |
| 5. Appropriate number of personnel for the services provided                                  | N/A U M S VG E |
| 6. Appropriate experience/mix of skills for services provided                                 | N/A U M S VG E |
| 7. Appropriate employee competency levels   | N/A U M S VG E |
| 8. Ability to effectively control the entire contract effort                                  | N/A U M S VG E |
| 9. Contract start-up (mobilization) transition  | N/A U M S VG E |
| 10. Stability in the contractor's workforce (frequency of personnel changes, turn over, etc.) | N/A U M S VG E |
| 11. Working relationship with the Government  | N/A U M S VG E |
| 12. Responsiveness to government requirements   | N/A U M S VG E |
| 13. Knowledge/expertise demonstrated by contractor personnel                                  | N/A U M S VG E |
| 14. Ability to simultaneously manage multiple projects with multiple disciplines.             | N/A U M S VG E |
| 15. Ability to assimilate and incorporate changes in requirements and/or priority.            | N/A U M S VG E |
| 16. Ability to identify problems in   |                |
| (a) Management (relative to the contract)   | N/A U M S VG E |
| (b) Personnel (quantity and/or quality)   | N/A U M S VG E |
| (c) Scheduling Projects   | N/A U M S VG E |
| (d) Quality Control   | N/A U M S VG E |
| 17. Willingness to resolve the above problems in  |                |
| (a) Management (relative to the contract)   | N/A U M S VG E |
| (b) Personnel (quantity and/or quality)   | N/A U M S VG E |
| (c) Scheduling Projects   | N/A U M S VG E |
| (d) Quality Control   | N/A U M S VG E |
| 18. Ability to resolve the above problems in  |                |
| (a) Management (relative to the contract)   | N/A U M S VG E |
| (b) Personnel (quantity and/or quality)   | N/A U M S VG E |
| (c) Scheduling Projects   | N/A U M S VG E |
| (d) Quality Control   | N/A U M S VG E |

- |   |     |   |   |   |    |    |
|---|-----|---|---|---|----|----|
| 19. Demonstration of ability to work independent of outside (government or other) guidance.   | N/A | U | M | S | VG | E  |
| 20. Exhibited knowledge of and compliance with government (or other) regulations and industry standards.                                      | N/A | U | M | S | VG | E  |
| 21. Have there been any violations of Public Law, especially the Service Contract Act? (If YES, please explain in "REMARKS").                 | YES |   |   |   |    | NO |
| 22. To your knowledge, has contractor had any contracts terminated for default? (If YES, please explain in "REMARKS").                        | YES |   |   |   |    | NO |
| 23. Has your organization ever elected to not exercise an option due to contractor's poor performance? (If YES, please explain in "REMARKS"). | YES |   |   |   |    | NO |
| 24. Home office responsiveness to government requests.  | N/A | U | M | S | VG | E  |

**Remarks (areas having significance when considering this contractor for a similar contract; exceptional and unsatisfactory ratings):**

25. What do you think was the Contractor's strongest management attribute and why?

26. What was the Contractor's weakest management attribute and why? Did the Contractor correct, or attempt to correct the weakness?

### QUALITY

- |   |     |   |   |   |    |    |
|---|-----|---|---|---|----|----|
| 27. Contractor's accomplishment in meeting the quality standards for:   |     |   |   |   |    |    |
| (a) Technical Performance   | N/A | U | M | S | VG | E  |
| (b) Administrative Performance  | N/A | U | M | S | VG | E  |
| 28. Were modifications issued due to contractor failure to meet technical requirements and/or delivery cost schedules? (If YES, please explain in "REMARKS"). | YES |   |   |   |    | NO |
| 29. Has a cure notice ever been issued? (If YES, please explain in "REMARKS").  | YES |   |   |   |    | NO |
| 30. Has a show-cause letter ever been issued? (If YES, please explain in "REMARKS").  | YES |   |   |   |    | NO |
| 31. Delivered acceptable services.  | N/A | U | M | S | VG | E  |
| 32. Compliance with accepted Quality Control Plan.  | N/A | U | M | S | VG | E  |

33. Has the Contractor ever failed to control service quality? (If YES, please explain in "REMARKS"). YES NO

**SAFETY**

34. Adherence to all safety regulations and accepted safety plan. N/A U M S VG E

35. Has there been any safety violations/serious accidents? (If YES, please explain in "REMARKS"). YES NO

**FINANCIAL MANAGEMENT**

36. Have there been any indications that the contractor has experienced financial problems? (If YES, please explain in "REMARKS"). YES NO

37. Has there been any indication that the contractor failed to plan/obtain adequate funding for your contract? (If YES, please explain in "REMARKS"). YES NO

**COST**

38. Ability to meet the terms of the contract within the contractually-agreed price(s). N/A U M S VG E

39. Have there been any disputes/claims relative to the contract? (If YES, please explain in "REMARKS"). YES NO

40. Have contract concessions/changes ever been made due to contractor's failure to accurately estimate costs? (If YES, please explain in "REMARKS"). YES NO

**GENERAL**

41. Contractor's overall cooperation. N/A U M S VG E

42. Contractor's overall performance N/A U M S VG E

43. Would you award similar contracts to this contractor? (If NO, please explain in "REMARKS"). YES NO

44. Please list other DoD or federal contract of which you are aware this contractor has performed or is currently performing:

**ADDITIONAL REMARKS:**

Compliance Summary Checklist

REQUIREMENTS	SPEC. REFERENCE	PROPOSAL REFERENCE LOCATION	COMPLIANT YES/NO	COMMENTS
<hr/> <b>MANAGEMENT</b>				
a. Budgeting and contract cost control.	L.5.2.1.1 a	_____	_____	
b. Organizational chart.	L.5.2.1.1 b	_____	_____	
c. Management and CQC qualification statements.	L.5.2.1.1 c	_____	_____	
d. Continued services during vital equipment breakdowns.	L.5.2.1.1 d	_____	_____	
e. Mobilization and start-up plan.	L.5.2.1.1 e	_____	_____	
 <b>SOUNDNESS OF APPROACH</b>				
a. Labor efficiency plan. Level 2	L.5.2.1.2 a	_____	_____	
b. Man-Hours in each category of work. Level 3	L.5.2.1.2 b	_____	_____	
c. Material & equipment summary. Level 3	L.5.2.1.2 c	_____	_____	
d. Degree of work sub contracted. Level 2	L.5.2.1.2 d	_____	_____	
e. Supervisor to worker ratio. Level 2	L.5.2.1.2 e	_____	_____	
f. Soundness of CQC approach.	L.5.2.1.2 f	_____	_____	

**Compliance Summary Checklist**

**PAST PERFORMANCE (Relevant Experience)**

a. Name of contracting activity.	L.5.2.2.1	_____	_____
b. Contract number.	L.5.2.2.1	_____	_____
c. Contract type.	L.5.2.2.1	_____	_____
d. Total contract amount.	L.5.2.2.1	_____	_____
e. Description of service.	L.5.2.2.1	_____	_____
f. Period of performance.	L.5.2.2.1	_____	_____
g. Name and No. of K.O.	L.5.2.2.1	_____	_____
h. Name and Number of program manager.	L.5.2.2.1	_____	_____
i. Name and number of Administrative K.O.	L.5.2.2.1	_____	_____
j. List of major sub contractors.	L.5.2.2.1	_____	_____

**PAST PERFORMANCE (Record)**

a. Quality of product/service.	L.5.2.2.2	a	_____	_____
b. Schedule/timeliness of service.	L.5.2.2.2	b	_____	_____
c. Cost control.	L.5.2.2.2	c	_____	_____
d. Business relations.	L.5.2.2.2	d	_____	_____
e. Customer satisfaction.	L.5.2.2.2	e	_____	_____
f. Management of key personnel	L.5.2.2.2	f	_____	_____

Compliance Summary Checklist

**COST**

- |  |         |   |       |       |
|--|---------|---|-------|-------|
| a. Narrative and cost spreadsheets.      | L.5.2.3 | a | _____ | _____ |
| b. Related information and cost summary. | L.5.2.3 | b | _____ | _____ |
| c. Financial information.                | L.5.2.3 | c | _____ | _____ |
| d. Format.                               | L.5.2.3 | d | _____ | _____ |
| e. Estimated quantities.                 | L.5.2.3 | e | _____ | _____ |

APPENDIX-A

Item No.	Site Name	Notes	Approx. Acres To Mow	Impact Sites	Dumpster(D) Trash Can (TC)	Shelters	Play Grnd. Equip.	Beaches	Vault/ Pit Toilet	Wash House	Gate House	Bull. Brds	Ramp	Fish Clean Station	Curt. Dock	
<b>FACILITIES</b>																
1	RESOURCE OFFICE		3	2	0	0	0	0	0	0	0	0	0	0	0	
2	POWER HOUSE		1	0	1(D)	0	0	0	0	0	0	0	0	0	0	
3	LOCK & DAM		0.25	0	0	0	0	0	0	0	0	0	0	0	0	
4	DAM SLOPE GA & SC		35	0	0	0	0	0	0	0	0	0	0	0	0	
5	SC DAM TOE AREA		25	0	0	0	0	0	0	0	0	0	0	0	0	
<b>DAY USE AREAS</b>																
1	AMITY	BCF	15	56	83(TC)	3	3	7	3(P)	2	1	1	1	1	1	
2	BELOW DAM GA.	B	2	2	3(TC)	0	0	0	1(P)	0	0	0	1	0	0	
3	BELOW DAM S.C.	B	7	10	12(TC)	0	0	0	1(P)	1	0	2	1	1	0	
4	BIG HART DAY USE	BF	2	30	33(TC)	1	1	1	2(P)	1	0	1	1	1	1	
5	BUFFALO CK. SUB.		0.25	0	0	0	0	0	0	0	0	0	1	0	0	
6	BUSSEY POINT	B	0.5	4	4(TC)	0	0	0	1(P)	0	0	1	1	0	0	
7	CALHOUN FALLS RAMP		2	0	1(TC)	0	0	0	1(P)	0	0	0	1	0		
8	CHAMBERLAIN FERRY		1.5	0	1(TC)	0	0	0	0	0	0	0	1	0	0	
9	CHEROKEE	BCF	10	0	4(TC)	2	0	1	0	2	1	2	1	1	1	
10	CLARKS HILL PARK	BC	10	16	23(TC)	3	0	2	2(P)	1	1	2	1	1	1	
11	DORDON CREEK		0.25	0	1(TC)	0	0	1	1(P)	0	0	1	1	0	0	
12	DOUBLE BRANCHES		0.25	0	0	0	0	0		0	0	0	1	0	0	
13	ELBERT COUNTY SUB.		0.25	0	0	0	0	0	0	0	0	0	1	0	0	
14	GILL POINT	BF	2	8	12(TC)	1	0	1	0	1	0	2	1	0	1	
15	HICKORY KNOB SUB.		0.25	0	0	0	0	0	0	0	0	0	1	0	0	
16	KEG CREEK		0.25	0	0	0	0	0	1(P)	0	0	1	1	0	1	
17	LEATHERSVILLE		0.5	0	1(TC)	0	0	0	1(P)	0	0	0	1	0	0	
18	LITTLE RIVER SUB.		0.25	0	0	0	0	0	0	0	0	0	1	0	0	
19	MODOC RAMP		0.25	0	1(TC)	0	0	0	1	0	0	0	1	0	1	
20	MORRAHS RAMP		4	0	0	0	0	0	0	0	0	1	2	0	0	
21	MT. PLEASANT RAMP		1	0	0	0	0	0	1(V)	0	0	0	1	0	0	
22	MURRAY CREEK		2	0	1(TC)	0	0	0	1(P)	0	0	0	1	0	0	
23	PARKSVILLE	BCF	25	25	51(TC)	2	1	2	2(P)	2	1	3	1	1	1	
24	PARKWAY RAMP		0.25	0	3(TC)	0	0	0	0	0	0	0	1	0	0	
25	LAKE SPRINGS	BCF	25	155	207(TC)	4	5	13	4(P)	5	1	3	1	1	1	
26	ROUSSEAU CREEK		0.25	0	0	0	0	0	0	0	0	0	1	0	0	
27	SCOTTS FERRY RAMP		1	0	2(TC)	0	0	0	1(P)	0	0	1	1	0	0	
28	SOAP CREEK SUB.		0.25	0	0	0	0	0	0	0	0	0	1	0	0	
29	WEST DAM	BCF	25	39	73(TC)	1	3	7	3(P)	2	1	1	0	0	0	

APPENDIX-A

Item No.	Site Name	Notes	Approx. Acres To Mow	Impact Sites	Dumpster(D) Trash Can (TC)	Shelters	Play Grnd. Equip.	Beaches	Vault/Pit Toilet	Wash House	Gate House	Bull. Brds.	Ramp	Fish Clean Station	Curt. Dock	
<b>CAMPGROUNDS</b>																
1	BIG HART CAMP	AE	4	31	2(D)	1	0	0	4(P)	3	1	2	0	0	0	
2	BIG HART GROUP CAMP	ADE	0.5	0	3(T)	1	0	0	0	1	0	0	0	0	0	
2	BROAD RIVER	AE	3	31	1(D)	0	0	0	2(P)	1	1	1	1	1	1	
3	BUSSEY POINT	ADE	0.5	10	11(TC)	0	0	0	1(P)	0	0	1	0	0	0	
4	CLAY HILL	ADE	2	17	19(TC)	0	0	0	5(P)	1	0	2	1	0	0	
5	HAWE CREEK	AG	3	28	1(D)	0	0	0	4(P)	2	0	3	1	0	0	
6	HESTERS FERRY	AG	2	26	1(D)	0	0	0	4(P)	1	1	2	1	0	0	
7	LEROY'S FERRY	AD	2	10	11(TC)	0	0	0	1V 2P	0	0	2	1	0	0	
8	MODOC	ADH	5	49	2(D)	0	4	1	7(P)	4	1	2	1	0	0	
9	MT. CARMEL	AE	4	43	2(D)	1	0	0	7(P)	4	1	1	1	0	1	
10	PETERSBURG	ADH	12	93	2(D)	0	1	2	4(P)	4	1	4	1	1	0	
11	RAYSVILLE	ADG	8	55	2(D)	0	0	0	7(P)	2	1	3	1	0	0	
12	RIDGE ROAD	ADG	5	69	2(D)	0	2	1	7(P)	2	1	3	1	1	1	
13	WINFIELD	ADG	5	80	2(D)	0	1	1	5(P)	2	1	2	1	0	0	

NOTES:

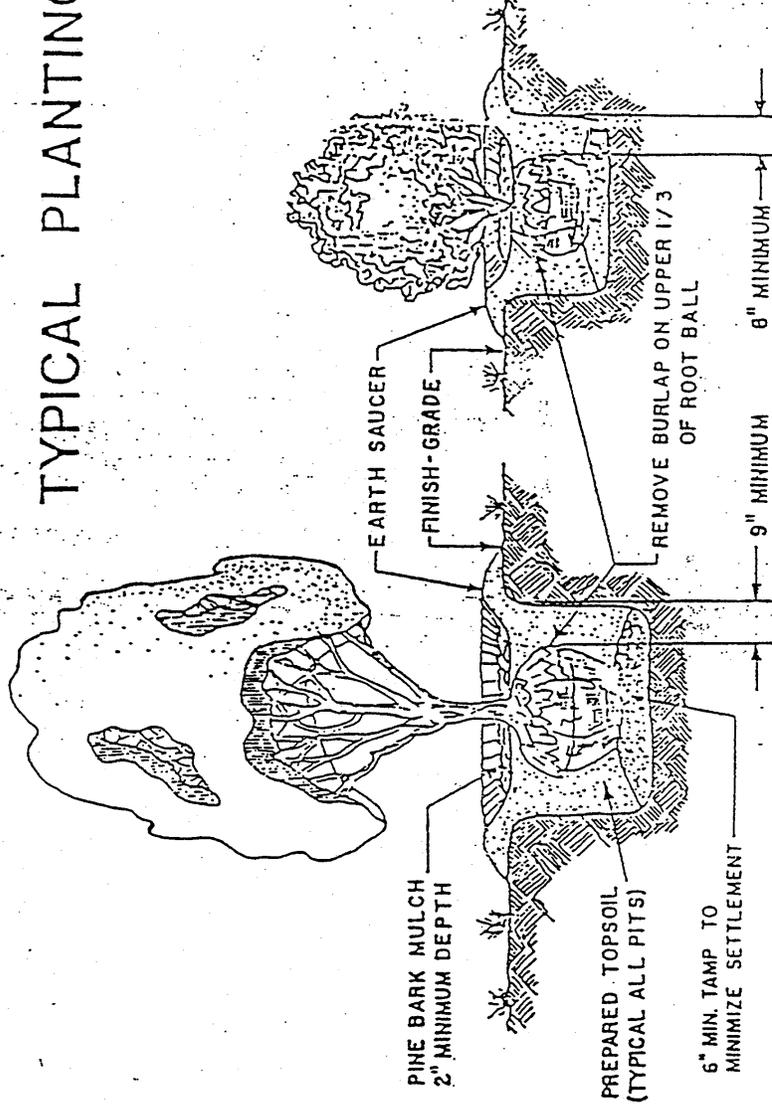
- A. Each impact site includes 1 Ea., fire ring, lantern holder, grill, utility table, picnic table, water and electrical pedestal.
- B. Each impact site includes 1 Ea., picnic table, trash can, BBQ grill.
- C. Park Attendant Services IAW TP-2 will be provided.
- D. Cleaning services IAW TP-TL-1 is required.
- E. Campground will be open from 1 March through 30 September
- F. Day Use area will be open from 1 April thru 31 October.
- G. Campground will be open from 1 March thru 31 October
- H. Portions of campground will be open year round
- I. Solar Lighting

APPENDIX "B"

DRAWINGS

<u>Recreation Area</u>	<u>Plate</u>
Below Dam S. Carolina	1
Project Operations and Overlook	2
Clarks Hill Park	3
Scotts ferry	4
Modoc Campground	5
Modoc Ramp	6
Parksville Day Use	7
Dordon Creek Ramp	8
Hawe Creek Campground	9
Leroys Ferry Campground	10
Mt. Carmel Campground	11
Calhoun Falls Ramp	12
Morrahs Ramp	13
Broad River Campground	14
Gill Point Day Use	15
Hesters Ferry Campground	16
Murry Creek Ramp	17
Parkway Ramp	18
Chamberlain Ferry Ramp	19
Bussey Point	20
Cherokee Ramp and Day Use	21
Leathersville Ramp	22
Clay Hill Campground	23
Amity Day Use	24
Big Hart	25A
Big Hart Group Camp Area	25B
Raysville Campground	26
Winfield Campground	27
Ridge Road Campground	28
Keg Creek Ramp	29
Petersburg Campground	30
Lake Springs Day Use	31
West Dam Day Use	32
Below Dam, Georgia, Day Use	33

# TYPICAL PLANTING

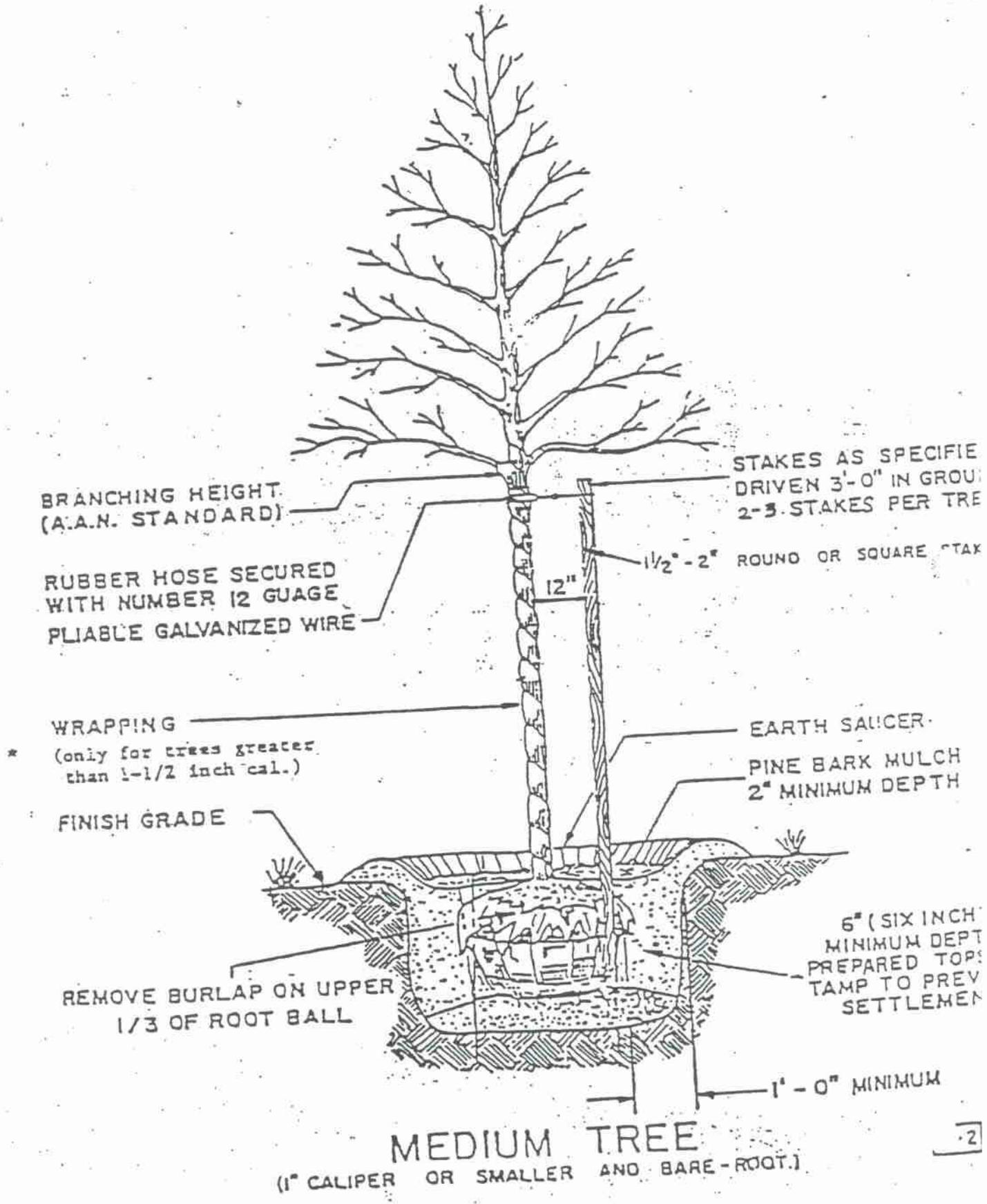


**SMALL TREE OR SHRUB**      **SMALL SHRUB**

6" (SIX INCH) MINIMUM DEPTH PREPARED TOPSOIL - TAMP-TO PREVENT SETTLEMENT.



# TYPICAL PLANTING



BRANCHING HEIGHT (A.A.N. STANDARD)

RUBBER HOSE SECURED WITH NUMBER 12 GAUGE PLIABLE GALVANIZED WIRE

WRAPPING (only for trees greater than 1-1/2 inch cal.)

FINISH GRADE

REMOVE BURLAP ON UPPER 1/3 OF ROOT BALL

STAKES AS SPECIFIED DRIVEN 3'-0" IN GROUND 2-3 STAKES PER TREE

1/2" - 2" ROUND OR SQUARE STAKE

EARTH SAUCER

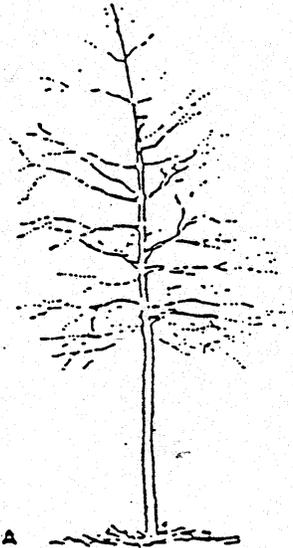
PINE BARK MULCH 2" MINIMUM DEPTH

6" (SIX INCH) MINIMUM DEPT. PREPARED TOP. TAMP TO PREVENT SETTLEMENT

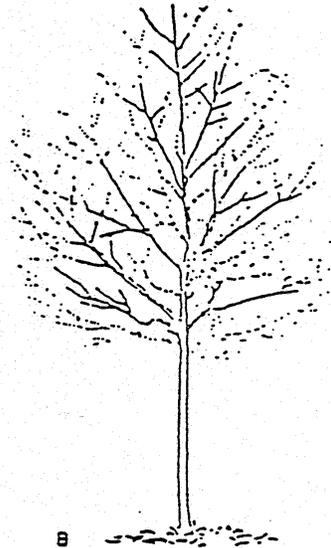
1'-0" MINIMUM

## MEDIUM TREE

(1" CALIPER OR SMALLER AND BARE-ROOT.)

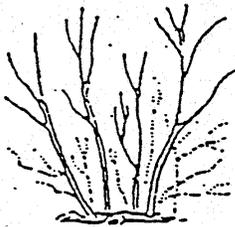


A  
HEADING BACK:  $\frac{1}{3}$  TO  $\frac{1}{2}$  OF  
THE BRANCHING STRUCTURE



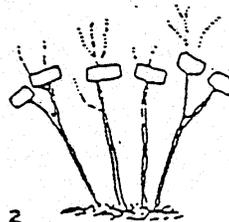
B  
THINNING:  $\frac{1}{3}$  TO  $\frac{1}{2}$  OF  
THE BRANCHING STRUCTURE

### TREES



1

DECIDUOUS SHRUBS: PRUNE OUT TO THE  
BASE ABOUT  $\frac{1}{3}$  OF THE CANES THAT ARE  
THE OLDEST AND LEAST VIGOROUS AS IN  
1. HEAD BACK THE REMAINING CANES  
ABOUT  $\frac{1}{3}$  OF THEIR LENGTHS AS IN 2.



2

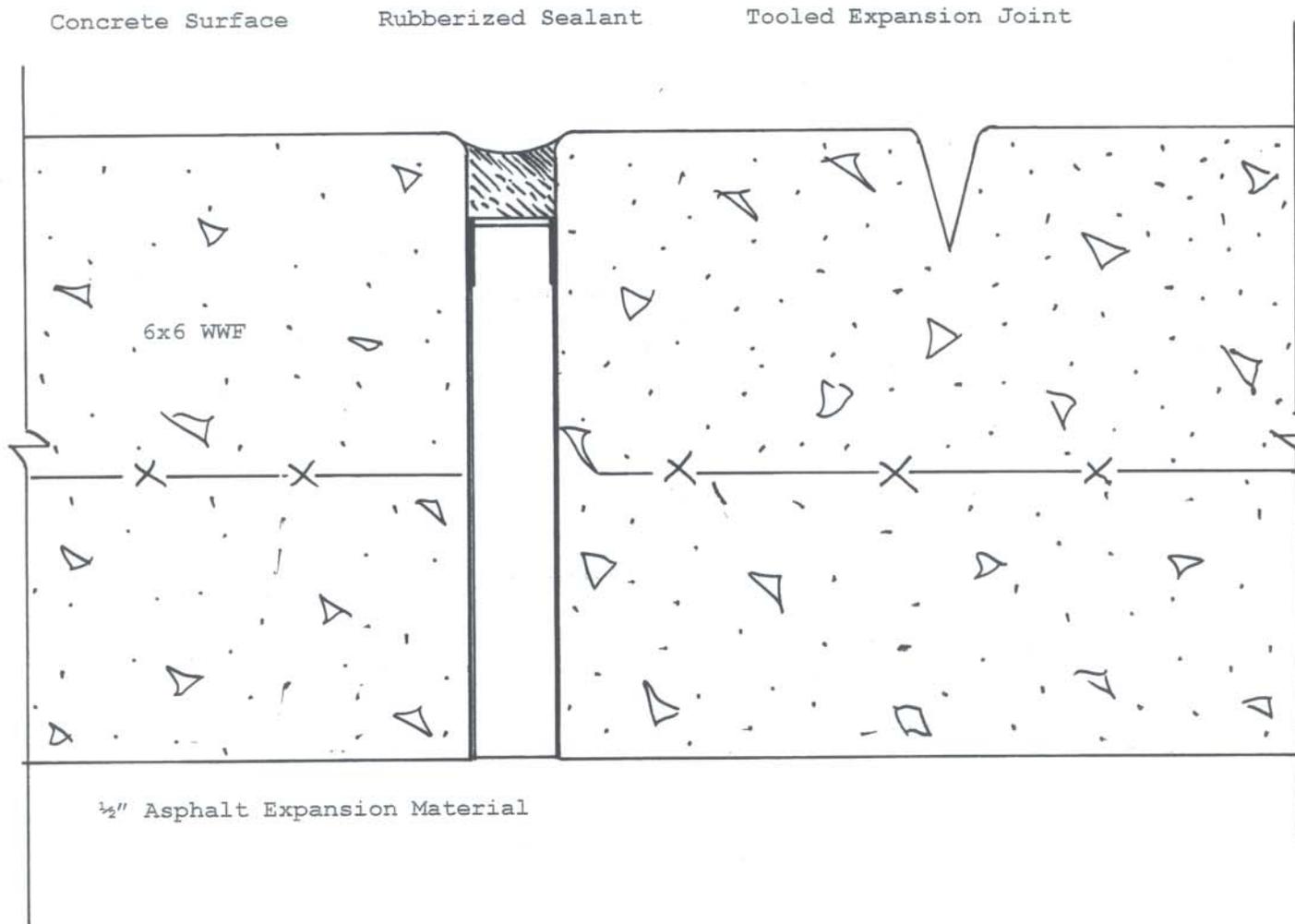
EVERGREEN SHRUBS: LIGHTLY PRUNE THE  
LONGEST SHOOTS BY HEADING BACK THESE  
SHOOTS ABOUT  $\frac{1}{4}$  TO  $\frac{1}{3}$  THEIR LENGTH  
AS IN 2.

### SHRUBS

## PRUNING TREES AND SHRUBS

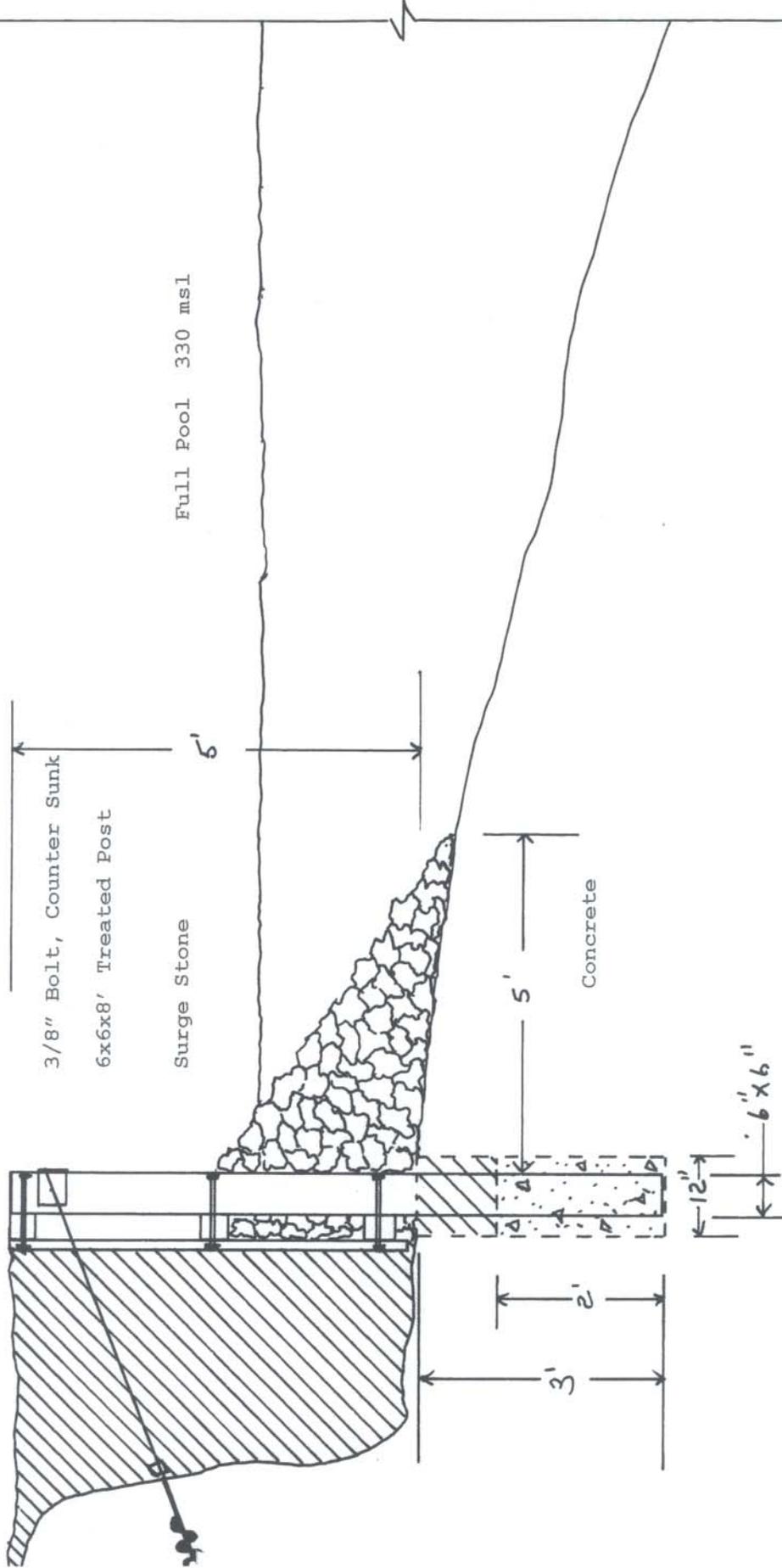
ALL BRANCHING, BALLING AND CALIPER-WEIGHT STANDARDS ARE  
BASED ON 1973 EDITION, AMERICAN STANDARD FOR NURSERY  
STOCK, SPONSORED BY AMERICAN ASSOCIATION OF NURSERMEN,  
ANSI Z-60.1-1973.

Appendix (D)  
Construction Joints  
Page 1 of 1



Elevation 333  
2x6 Treated

4x4 Whalers



3/8" Bolt, Counter Sunk

6x6x8' Treated Post

Surge Stone

Full Pool 330 msl

Concrete

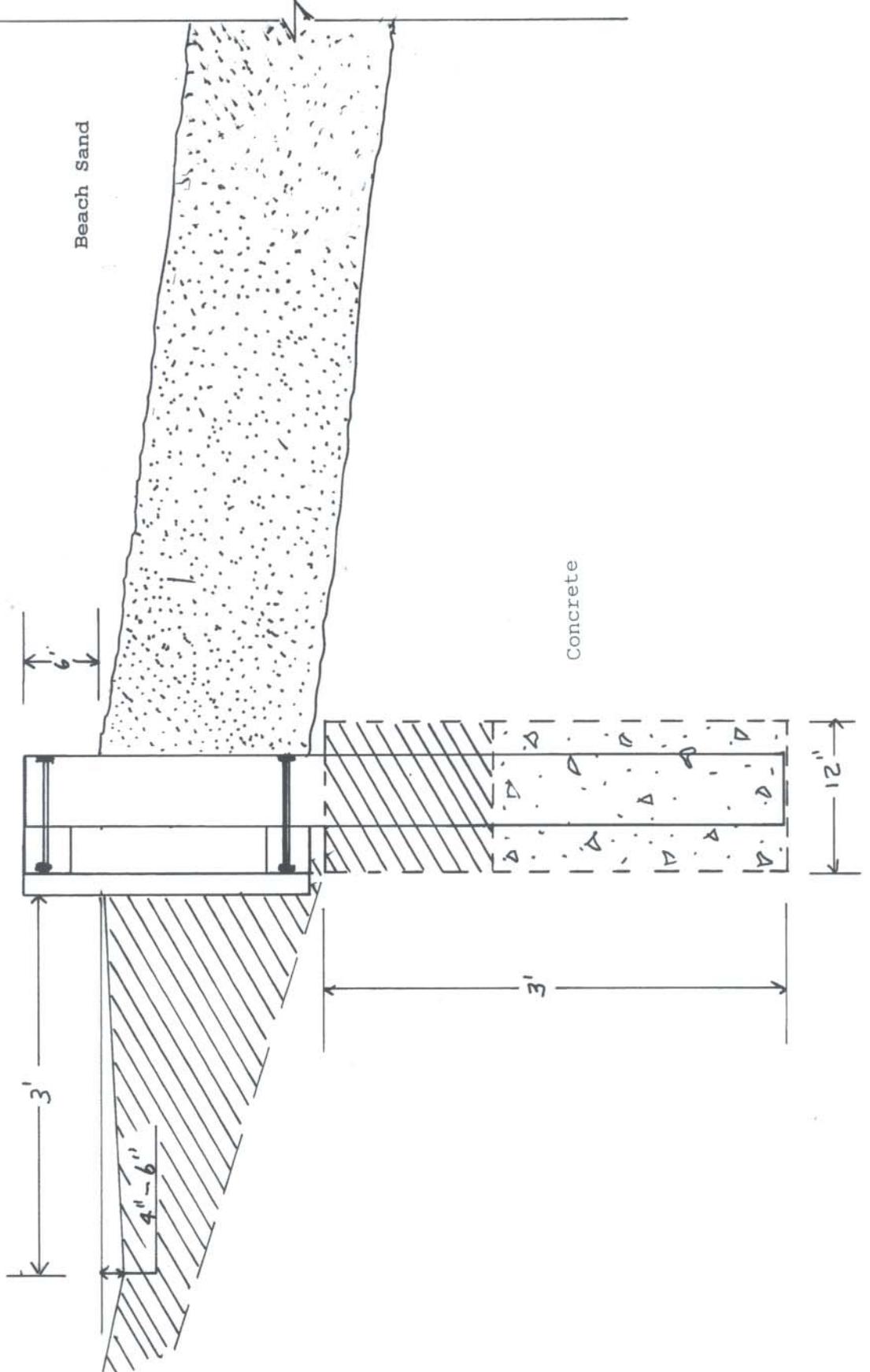
6" x 6"

4x4 Whalers

3/8" Bolt, Counter Sunk

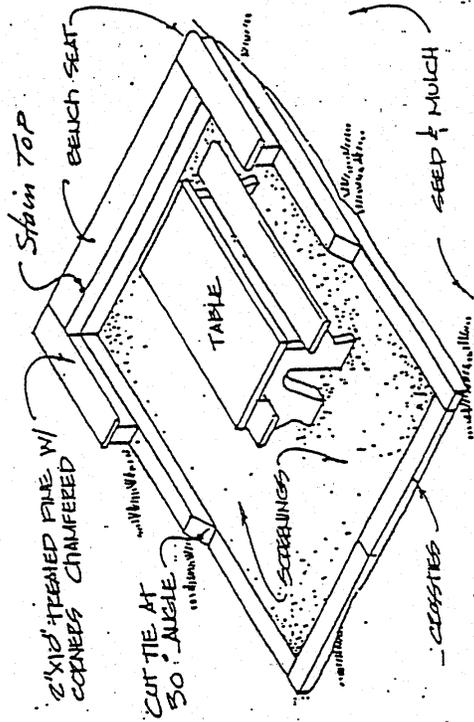
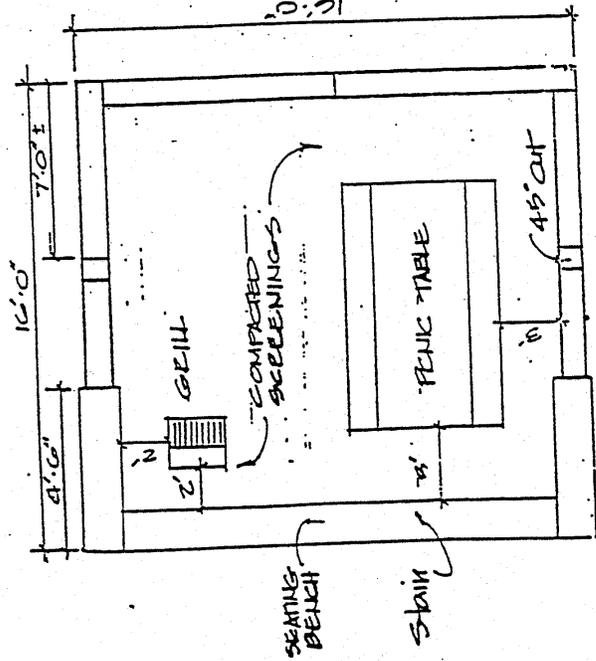
2x6x2' Treated

6x6x5' Treated Post



Beach Sand

Concrete



NOTE: SKETCH REPRESENTS  
TYPICAL PICNIC SITE FOR  
PURPOSES OF ESTIMATING COST.  
ONLY - DIMENSIONS OF SEATING  
BENCH & HEIGHT OF CRACKS  
MAY CHANGE AS REQUIRED BY  
SPECIFIC SITE CONDITIONS.

# TYPICAL PICNIC SITE

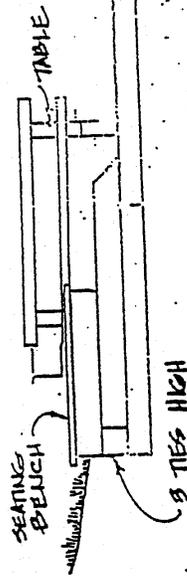
DAY-USE AREA

TOP SOIL, FERTILIZE,  
SEED & MULCH

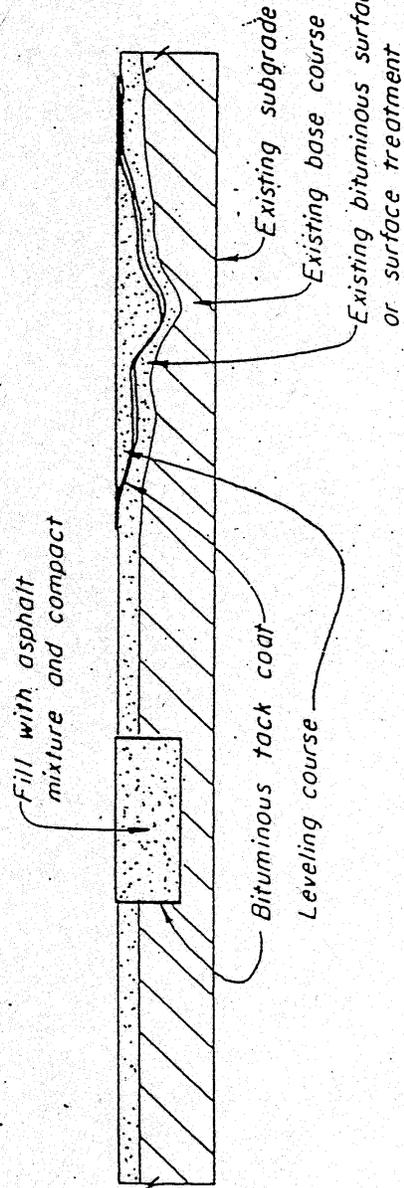
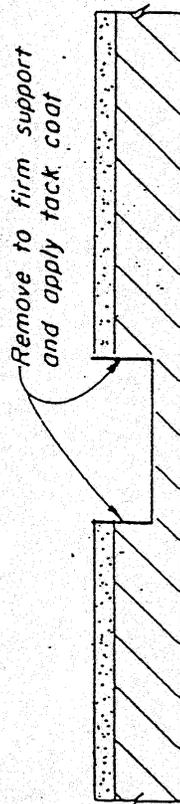
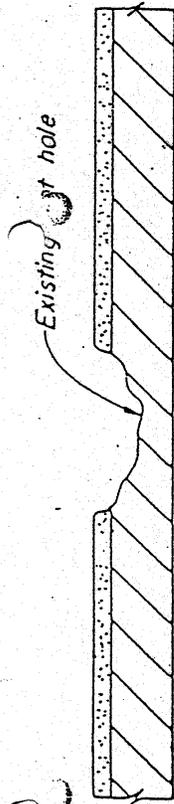
FINISH  
GRAPE

TOP VIEW

SIDE VIEW







PAVEMENT REPAIR  
ROADS AND PARKING AREAS

APPENDIX G

Figure 11

APPENDIX H

SEED APPLICATION RATES

<u>SEED</u>	<u>LBS/Acre</u>
Alfalfa	40
Alyceclover	60
Australian Winter Peas	30
Bahaia-Grass	30
Ball Clover	25
Brown Top Millet	30
Buck Wheat	50
Chufa	40
Cowpea	25
Field Corn	25
Crimson Clover	30
Dove Proso Millet	25
Egyptian Wheat	10
Japanese Millet	20
Ladino Clover	10
Oats	120
Partridge Pea	10
Soybeans	60
Sunflower	10
Wheat	120
Wild Game Mix	30
Wild game Sorgum	7

Appendix H

WILDLIFE OPENING PLANTING RECORD

DATE \_\_\_\_\_

AREA \_\_\_\_\_

PLOT # \_\_\_\_\_

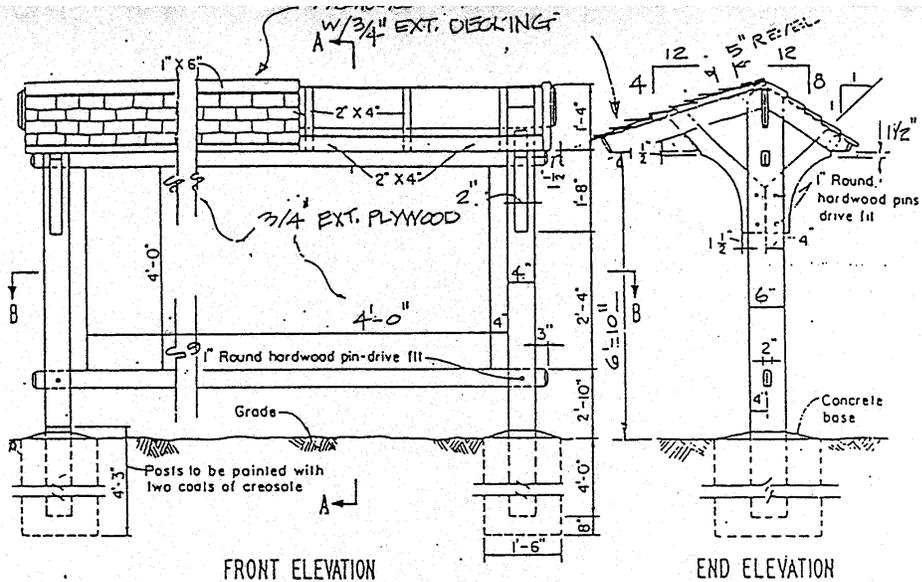
SEED TYPE \_\_\_\_\_

QTY. APPLIED \_\_\_\_\_

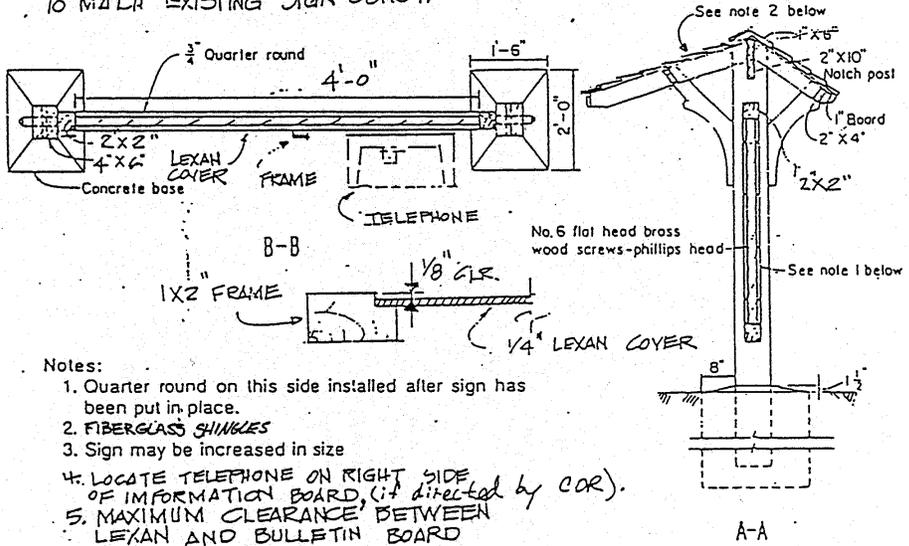
FERTILIZER COMP. \_\_\_\_\_

QTY. APPLIED \_\_\_\_\_

Employee \_\_\_\_\_



NOTE:  
ALL WOOD TYPE AND FINISH  
TO MATCH EXISTING SIGN CONST.



- Notes:
1. Quarter round on this side installed after sign has been put in place.
  2. FIBERGLASS SHINGLES
  3. Sign may be increased in size
  4. LOCATE TELEPHONE ON RIGHT SIDE OF INFORMATION BOARD, (if directed by car).
  5. MAXIMUM CLEARANCE BETWEEN LEXAN AND BULLETIN BOARD TO BE 1/8"
  6. LEXAN COVER TO BE HINGED AND LOCKED TO BULLETIN BOARD.

INFORMATION BULLETIN BOARD

Appendix (J)

Marking Instructions For:

Painting: Remove the bark to provide a smooth surface on which to apply paint without cutting into the sap layer.

Blazing: Remove the bark by cutting into the bark layer.

Hacking: Remove the bark by cutting through the sap layer.

WITNESS TREE FOR CORNERS: Three bands will be painted completely around the tree with hack marks in the band facing the corner. A blaze will be made on the tree facing the corner. Measurements will be taken from the blaze to the corner.

IN LINE TREE: Bands will be painted on both sides of the tree facing the corners with a hack cut in each band. The bands shall not go completely around the tree. The blaze will be made above the two bands facing the corners. From this marking one can tell the direction of the line.

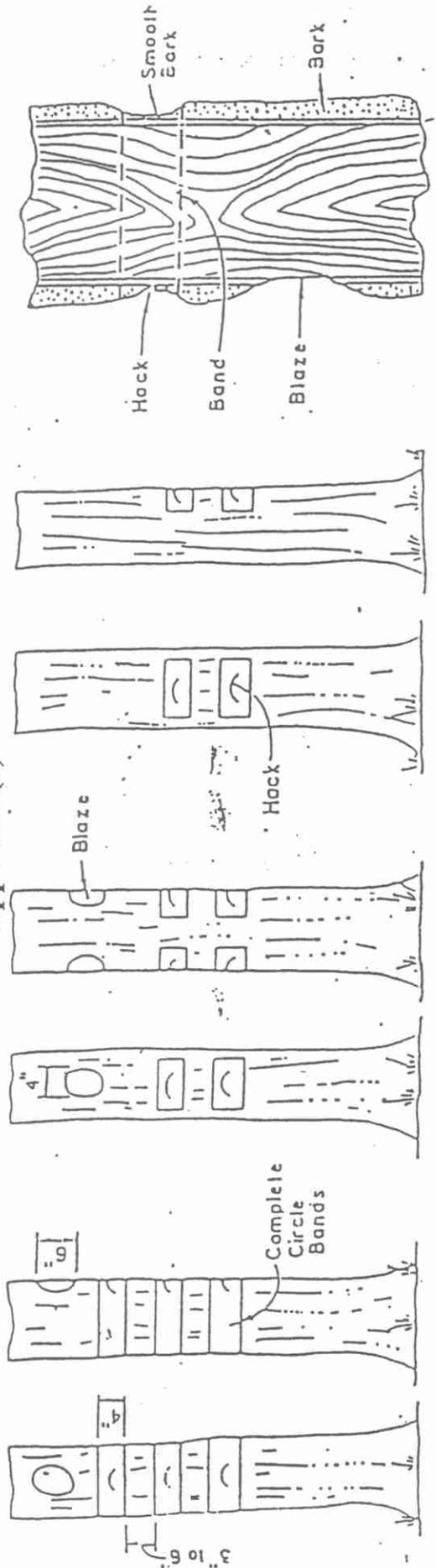
LINE WITNESS TREE: Two bands will be painted on the tree with hacks facing in the direction of the line. The bands shall be painted far enough around the sides of the tree so that they may be seen from a distance when walking the line. Normally, these trees will be on Government property.

BANDED DIRECTIONAL TREE: A type of witness tree marking used only when there are no trees within three (3) feet of the boundary line. One band is painted facing the line to show the general direction of the line.

ROAD CROSSING: When crossing roads, mark line on both sides of the road.

Boundary lines adjacent to developed subdivisions shall be marked with 2" wide, X 4 to 6" long bands. Including corner witness trees.

# Appendix (J)



Front Side CORNER WITNESS TREES  
 Front Side ON LINE TREE  
 Front Side LINE WITNESS TREES  
 TYPICAL SECTION

Corner Witness Trees  
 (NORMALLY WITHIN 50'  
 OF CORNER).

Government Property

Line Witness Trees  
 (Normally within 2'  
 Line.)

BOUNDARY

LINE

On Line Trees

Private Property

NOTE: In sparsely timbered areas  
 Paint one semi-band without hack.

Marking Instructions: Prior to painting, the bark shall be smoothed without cutting into the sap layer. The blaze will be made by cutting the sap layer. The hack will be made by cutting through the sap layer.

WITNESS TREES FOR CORNERS: Three bands shall be painted completely around the tree with hack marks in the band facing the corner. A blaze shall be made on the tree facing the corner. Measurements to the corner shall be taken from the blaze.

IN LINE TREE: Bands shall be painted on both sides of the tree facing the corners with a hack cut in each band. The bands shall not go completely around the tree. The blaze shall be made above the two bands facing the corners. From this marking, line direction is identified.

LINE WITNESS TREE: Two bands shall be painted on the tree with hacks facing in the direction of the line. The bands shall be painted far enough around the sides of the trees that they may be seen from a distance when walking the line. Normally, these will be on the government side of the line.

BANDED DIRECTIONAL TREE: Banded directional markings shall be used only in situations where line trees within 3 ft of the line are absent. One band shall be painted facing the line to indicate the lines general direction.

ROAD CROSSING: Mark the line on both sides of all road crossings with appropriate markings within site of the road..

**APPENDIX "K"**  
**LIST OF VEHICLES, BOATS AND EQUIPMENT**

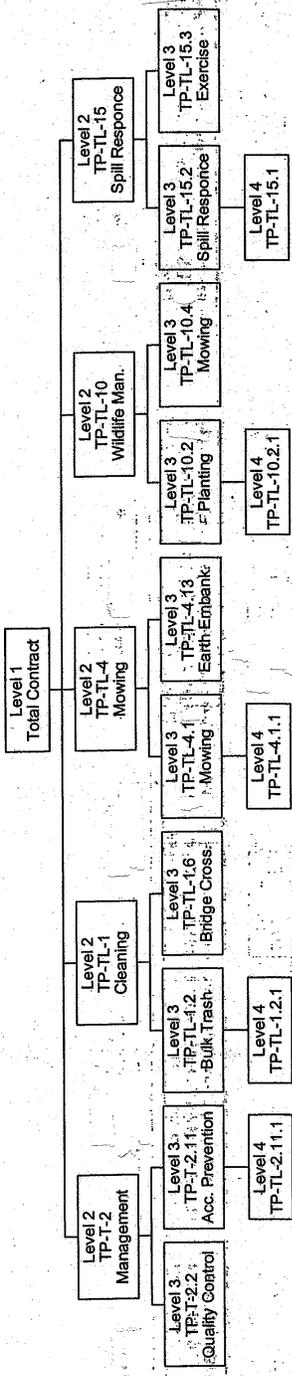
<u>NOMENCLATURE</u>	<u>QUANTITY</u>
Cargo Truck, Star	1 EA
Dozer, Crawler	1 EA
Trailer, Flat Bed	4 EA
Truck, Loadstar	1 EA
Hydroseeder, Truck Mounted	1 EA
Tractor, 4 Wheel Ditch Witch	1 EA
Trailers, Equipment	2 EA
Forklift, 10,000lb capacity	1 EA
Bulldozer, D-6	1 EA
Loader, Bobcat	1 EA
Front End Loader 2 1/2cy	1 EA
40' Munson Work Boat	1 EA



MAINTENANCE AREA  
BUILDING DESCRIPTIONS

- SVC-1 (GREASE/OIL STORAGE): 240 SQ FT Metal Bldg. W/Concrete Floor
- SVC-2 (STORAGE): 16 SQ FT Metal Storage Bldg. Insulated and Vented W/Concrete Floor
- SVC-3 (STORAGE): 20 SQ FT Metal Bldg. Insulated and Vented W/Concrete Floor
- SVC-4 (PAINT STORAGE): 288 SQ FT Decorative CMU Bldg. W/Concrete Floor
- SVC-6 (STORAGE SHED): 3,000 SQ FT Metal Pole Bldg., OPEN FRONT W/Concrete Floor
- SVC-7 (CARPENTER SHOP, MEETING ROOM, OFFICE): 1,760 SQ FT Metal Bldg. Insulated AC/HEAT W/Concrete Floor
- SVC-8 (STORAGE BUILDING) 144 SQ FT Portable Metal Bldg W/Wood Floor and 5Ft x 12 Ft Wood Deck
- SVC-9 (SHOWER/WASH HOUSE): 864 SQ FT Metal Bldg. Insulated AC/HEAT W/Concrete Floor
- SVC-10 (OFFICE, STORAGE, TOOL ROOM): 2,304 SQ FT Metal Bldg. AC/HEAT, Insulated W/Wood Floor For Office Area And Tool Room, Concrete Floor For Storage Areas
- SVC-11 (VEHICLE MAINTENANCE): 1,648 SQ FT Metal Bldg. Insulated W/Concrete Floor
- SVC-12 (EQUIPMENT STORAGE): 1,242 SQ FT Metal Pole Bldg., OPEN FRONT W/Concrete Floor
- SVC-13 (SEED SHED): 836 SQ FT Metal Bldg. Insulated W/Concrete Floor
- SVC-15 (STORAGE): 1,000 SQ FT Metal Bldg. W/Concrete Floor
- SVC-16 (STORAGE): 200 SQ FT Metal Bldg. W/Concrete Floor
- SVC-17 (BOAT SHED): 435 SQ FT Metal Bldg. On Sloping Concrete Ramp
- SVC-18 (STORAGE SHED): 2,328 SQ FT Metal Pole OPEN FRONT W/Concrete Floor
- SVC-19 (OFFICE): 1,257 SQ FT Administrative Office ON Concrete Slab, Under Penned, W/Front Porch And Handicapped Ramp, And Rear Stoop

**WORK BREAKDOWN STRUCTURE** (SAMPLE)  
**Appendix (O)**



APPENDIX (P)

Quality Standards

"Concrete"

1. Compressive Strength: Compressive strength of all concrete shall be designed to provide 3000 PSI in 28 days.
2. Entrained Air Content: All interior and exterior placed concrete shall contain entrained air at between 5 to 7 percent.
3. Slump: All concrete shall be placed with a slump of between 3 and 5 inches.
4. Finishing: All exterior placed concrete shall be finished with a light broom finish. The broom finish texture shall be applied to a given placement in a manner that will provide a consistent finish from the beginning to the end of the placement.
5. Edging: All placed and exposed concrete whether adjoining pavement, forms, existing buildings or other concrete will be edged with a 1/8" edger. All edger tool marks will be troweled out of the plastic cement prior to applying the broom finish.
6. Curing: All placed concrete will be cured by use of sheet plastic. Plastic must completely cover the placement and weighted at outer edges to secure sheeting for the entire curing period. Curing shall be accomplished for a minimum of 7 days before uncovered unless otherwise approved by the COR.
7. Construction Joints: All construction joints shall be placed IAW Appendix (D).
8. Expansion Joints: All expansion joints shall be placed IAW Appendix (D).
9. All new concrete placements, with the exception of floors shall be consolidated with mechanical vibrators. Concrete shall not be moved into place with vibrators but only consolidated. Movement shall be accomplished by the use of shovels, comealongs or placed with the vehicle chute.

"Excavation And Backfill"

1. Excavation: Excavations for buildings and utilities shall be performed to accurate grades, lines, dimensions and elevations.

1.1 Excavations for utility lines should be accomplished with equipment that provides a trench wide enough for a mechanical compactor to fit within.

2. All backfill materials shall be compacted with mechanical compactors to the densities listed below.

2.1 Excavations Through Roads: All backfill materials will be placed in loose lift thicknesses of not more than 10" and compacted to NLT 95% density. The top 12" of the backfill will be compacted to NLT 100% density.

2.2 Excavations In Undeveloped Areas: All backfill materials shall be placed in loose lift thicknesses of not more than 12" and compacted to NLT 85% density.

2.3 Excavations For Buildings And Structures: All backfill materials placed below building footings, concrete floors and sidewalks shall be placed in loose lift thicknesses of not more than 8" and compacted to NLT 100% density.

2.3.1 Backfill materials placed in turfed areas around building exteriors shall be placed in loose lift thicknesses of not more than 12" and compacted to NLT 85% density.

2.4 Impact Site Construction: All fill materials placed as a base upon which to build impact sites, shall be placed in not more than 12" loose lift thicknesses and compacted to NLT 85% density.

2.4.1 All loose fill materials placed directly below landscape timbers to increase or level elevations shall be compacted to NLT 100% density. Materials shall be placed in loose lift thicknesses of not more than 4" per lift.

2.4 Density determination: It is not intended that each lift of backfill material be tested for density. Quality Control will however, establish an acceptable plan for density determination to ensure that materials are being compacted and soil settlement is being prevented. Importance of compaction is demonstrated through the varying density requirements stated above.

2.5 Quality Control: QC shall prepare a backfill plan for significant backfill projects showing the number of lifts required for the operation prior to beginning backfill.

#### "Top Soil"

1. Top Soil: Top soil shall be obtained from well drained arable land and shall consist of fertile, friable soil of loamy character free of limbs, rocks and other debris. It shall be reasonably free of sub-soil, clay, and coarse sand.

2. Soil Samples: Samples of each top soil source shall be taken and analyzed to determine necessary additives such as lime and fertilizer necessary to enhance the growth of the plant materials to be planted.

3. Insect Infestation: No top soil materials shall be transported to Thurmond Project that is suspected of being infested with Japanese Beetles, Fire Ants or other insects. All soil transportation is subject to regulations as specified by Plant Pest Control Division of the U.S. Department of Agriculture and Georgia State Department of Agriculture as provided in Section 155.

#### "Beach Sand"

1. Sand: Beach sand will consist of clean, hard and durable particles of 100% natural sand. Sand used for beaches should be as light as possible without purchasing naturally pure white sand.

2. Gradation: Beach sand shall be graded as passing ASTM E 11 sieves by weight the following: -

3/8 inch	-	100%	No. 30	-	25% to 60%
No. 4	-	95% to 100%	No. 50	-	10% to 30%
No. 8	-	80% to 100%	No. 100	-	2% to 10%

"Landscape Crossties"  
"Construction"

1. Impact Sites: Construction of impact sites shall be as specified and indicated in TP-TL-12 and Appendix F respectively.

2. Tolerances: Crossties shall be placed on fill and final graded materials to provide a level facility to within +/- 1/4" around the entire perimeter of the site. Multiple tiered applications of ties shall be plumb.

3. Saw Cuts: All abutting ends of crossties shall be cut with a 16" circular saw capable of cutting through the entire tie with a single cut to provide a tight fitting joint.

4. Anchoring: Plastic ties will be anchored with rebar as indicate in Appendix (F). Nails and screws may be used to temporarily secure ties in place to facilitate rebar anchoring but shall be removed after permanently anchored.

5. Seat Boards: All seat boards will be plastic with each abutting end cut square and secured to the landscape timbers below with # 10 coated wood screws.

"Bulkhead Materials"

1. Lumber: All lumber used for the construction of bulkhead walls shall be #2 Southern Yellow Pine treated IAW 0.60 CCA, to the dimensions detailed in Appendix (E).

2. Hardware: All metal hardware use for bulkhead wall construction shall be Hot Dip Galvanized, with the exception of the specified cable.

"Sidewalks"

1. Concrete: All concrete for sidewalk construction shall be IAW "Concrete" above.
2. Expansion Joints: All concrete sidewalks in excess of 60' in length shall be constructed with expansion joints as detailed in Appendix (D). All new concrete placements abutting existing concrete surfaces shall be separated by expansion joints.
3. Contraction Joints: Continuous concrete surfaces between placed Expansion Joints shall be provided with Contraction Joints as detailed in Appendix (D). Joints shall be placed so as to provide equally deminsioned concrete sections between Expansion Joints. Contraction joint shall be hand tooled joints as indicated, not saw cut.

Appendix "Q"

SAMPLE FORMAT

ANNUAL PEST CONTROL PLAN

ANTICIPATED USAGE REPORT \_\_\_\_\_ ACTUAL USAGE REPORT \_\_\_\_\_

FIELD

OFFICE: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

CALENDAR YEAR: \_\_\_\_\_ DATE: \_\_\_\_\_ PAGE: \_\_\_\_\_

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PESTICIDE TRADE NAME:      EPA CLASS:      EPA REGISTRATION #:

\_\_\_\_\_

TARGET PEST: \_\_\_\_\_

LOCATION DESCRIPTION: \_\_\_\_\_