



DEPARTMENT OF THE ARMY
SAVANNAH DISTRICT, CORPS OF ENGINEERS
P.O. BOX 889
SAVANNAH, GEORGIA 31402-0889

REPLY TO
ATTENTION OF:

August 5, 2004

Contracting Division
A-E and Construction Branch

SUBJECT: DACA21-03-D-0014, Multiple Award Task Order Contract Construction and Design/Build for North Carolina (and SAD) – RFPLetter_Rev1

The Clement Group, LLC
913 South Perry Street, Suite 201
Montgomery, Alabama 36104

Gentlemen:

The following changes are applicable to Task Order request number TONC03-03-D-0014, 2nd Brigade Administration Complex, Fort Bragg, North Carolina.

A. Contract Changes: The period of performance is 365 calendar days.

B. TECHNICAL SPECIFICATION CHANGES: The added sections listed below (Added by RFPLetter_Rev1) is hereby added to and made a part of the solicitation. Deleted sections are also shown.

Added Sections

Deleted Sections

02091
13280A
Asbestos Survey Building No. 3831
Hazardous Building Materials Survey Building No. 3831
Asbestos Survey Building No. 7946
Hazardous Building Materials Survey Building No. 7946

02360
10650A

C. CONTRACT DRAWINGS:

Sheets 2, 5, 7, 9, 11, 16, 20, 29, 30, 31, 33, 45, 46, 65, 68, and 80 with Revision1 dated 5 August 2004 is hereby added to and made a part of the contract drawings.

Sheets 124, 125 and 126 dated 5 August 2004 are hereby added to and made a part of the contract drawings.

The AUTOCAD files will be forwarded to you on CD under separate cover.

You are reminded that this project is being completed among your firm and GSC Construction, Inc. and TMS Contracting, LLC. Award will be made based on price.

To access the scope of work and specifications, and drawings go to <http://ebs.sas.usce.army.mil>. Scroll down the page to you come to the "blue" label that reads Construction – Simplified Acquisition. Select the project Number pertaining to your Solicitation/Contract TONC03-03-D-0014.

Your proposal should be signed by a duly authorized official of your company and is required no later than 2:00 P.M. local time August 10, 2004 to the above address ATTN: CT-C/Linda Elliott.

If you have any questions, please contact Linda Elliott at (912) 652-5076 or Joe Savage at (912) 652-5506.

Sincerely,

A handwritten signature in black ink that reads "Julie A. Anderson". The signature is written in a cursive style with a large initial 'J'.

Julie A. Anderson
Contracting Officer

Enclosures